SCRA MEETING MINUTES Feb 13, 2024

		100 10, 20		
1) Call to order. Ti	me: <u>6:35PM</u>			
2) Roll Call:				
Present	Present	Present	Present	
Jim Koharski	Steve Motyka	John Bucanelli	Phil Dunn	
3) Attendees: Lea	nne Bjorklund, Ste	eve Chrismer, Jeff	f Herb, Heather Makal	
4) Minutes				
• Request a	a motion to approve	e minutes from Jar	n 09, 2024 meeting	
On t	ion: <u>DUNN</u> the question? te Vote: All in Fa	Second: MOTYKA	ny Opposed?	_
	Motion passes / fai		пу оррозеи:	
5) Treasurer's Rep	ort:			
Acct # 201 CK	Acct # 301 C	EAP Acc	t # 501 GRANTS	
\$ 31,364.86	\$ 118,798.71	\$ 5	3,103.58	
 Request 	a motion to accept	the Treasurer's Re	eport	
	ion: <u>MOTYKA</u> the question?	Second: <u>I</u>	MAKAL	_
	e Vote: All in Fa Motion passes / fai		ny Opposed?	
6) Financial Transa	actions:			
	d \$900 donation fro a motion to pay Te		nvoice #52198863 - \$16	5,951.00
	ion: <u>MOTYKA</u> he question?		<u>DUNN</u>	_
	e Vote: All in Fa Motion passes / fai		ny Opposed?	
 Reques 	t a motion to pay	Renn's Storage \$	200.00	
	ion: <u>MAKAL</u> he question?	Second: <u>E</u>	BJORKLUND	_
	e Vote: All in Fa		ny Opposed?	



Request a motion to reimburse Heather Makal \$288.32 for website & domain renewal fees for 2024

Motion: MOT	<u>YKA</u> S	econd: <u>BJORKLUND</u>	
On the questi	on?		
Voice Vote:	All in Favor? YES	Any Opposed?	
	/ 5 11 - 5 5 5 5 5		

The Motion passes / fails **PASSES**

7) Minutes:

Executive Director's Report

- Majority of time spent working on EPA grant requirements
- Several discussions w/Jeff Walker, CPA re: taxes/bookkeeping proposal
- Working to schedule March appointments w/Culver, Stender, Stehr, Beck & Backer

8) Old Business

- Quaker Run Stream Rehabilitation Project (GG+)
 - o John attended pre-bid walkthrough, bid opening will occur Feb 23, 2024
 - o Steve M to request if SCRA can be added to Certificate of Insurance
- Carbon Run Restoration Project
 - o Phil will reach out to CPA to check on requirements for large donation
 - EIP provided SCRA w/report and water sampling data
 - o EIP is preparing a draft proposal for EPIC that SCRA can review & submit
 - o SCRA wishes to proceed with grant application for Carbon Run restoration Phase 1 design & permitting. Submissions due Apr 05, 2024
- Rare Earth Minerals
 - EPA issued a task order for single contract to TetraTech to complete CREM/REE sampling at 4 locations. Two are in Shamokin Creek watershed (Big Mountain area), one is in Trevorton, one is near Frackville.
 - TetraTech should be setting dates for sampling at EPA meeting on 2/15
- **ARIPPA Project**
 - o Brinkash reached out to Susquehanna Coal Feb 02, 2024, no response yet
- Quaker Run Box Culvert Removal
 - DEP approved grant application for culvert removal, totaling \$422,320
 - Sent completed budget, forms, and signatory info to Nathan Lane, DEP
 - o TetraTech has started process for Brinkash to be subcontractor
- Big Mountain Road West
 - o Grant submitted 12/04/2023 for Dev & Planning of refuse removal west side of Big Mountain Rd. - no updates
 - o DEP suggested 2nd project for east side excluding acres currently under bond
- Local School District Tie-Dye project
 - Need to schedule date w/school
 - Request a motion to spend up to \$500.00 to purchase tshirts for students

Motion: <u>MOT</u>	<u>YKA</u> Seco	nd: <u>MAKAL</u>	
On the questi	on?		
Voice Vote:	All in Favor? YES	Any Opposed?	
The Motion passes / fails PASSES			

PO BOX 263

2024 Membership Mailing

Need to schedule date to prepare mailing

o Request a motion to send mass mailing to rail-to-trail landowners at a total cost not to exceed \$600.00

Motion: MOT	YKA	Secor	nd: <u>DUNN</u>	
On the quest	ion? _			
Voice Vote:	All in	Favor? YES	Any Opposed?	
The Motion passes / fails PASSES				

9) New Business

- Accountant
 - Received quote from Brown Plus for bookkeeping services at a rate of \$4500/yr
 - o Phil to request revised quote for reduced monthly time commitment
 - o Revisit decision in March
- **EPA Collaborative Problem Solving Grant**
 - o Six-month extension granted for civil rights requirements
 - SEDA COG can't assist w/polices & procedures Phil to request quote for grant administration
 - Phil to reach out to PANO to inquire about new consultant/estimate
 - Field visit needed to look @ 3 rentals on Independence and Market St
 - Budget revisions almost complete
 - 9-hour required orientation scheduled for Feb 21 & 22
- Watershed Assessment
 - EPCAMR taking 9th round of samples Feb 12 & 14
 - o EPCAMR noted noticeable change in water color at Quaker Run in Ranshaw
 - o Refuse report is complete pending internal approval, will receive draft soon
 - Watershed restoration report is underway
- Conference on Mine Pools as a Resource
 - Steve C. exploring possibility of conference for Earth Day Apr 22, 2025
 - Looking at hosting sites in Pittsburgh area

The Motion passes / fails PASSES

Grants

0

o Request a motion to apply for a \$25,000 FPW grant to 1 additional year of Exec. Director salary plus administration costs.

Motion: MOT	YKA Seco	nd: <u>MAKAL</u>	
On the quest	ion?		
Voice Vote:	All in Favor? YES	Any Opposed?	
The Motion p	asses / fails PASSES		
Request a motion to apply to both Charles B Degenstein & Charles and Betty Degenstein grants at \$5,000 each for administrative costs.			
Motion: MOT	<u>YKA</u> Seco	nd: <u>BUCANELLI</u>	
On the quest	ion?		
Voice Vote:	All in Favor? YES	Any Opposed?	

PO BOX 263

- Consider applying for WPCAMR Quick Response Grant to replace weir at Excelsior pit, at crossing where water flows out of pit into creek. Weir is not functional.
- O NFWF grant Phil to follow up with Liz
- SRBC arrange a meeting in near future
- o Request a motion to register for Raise the Region 2024

Motion: MOTYKA Second: <u>DUNN</u>

On the question?

Voice Vote: All in Favor? **YES** Any Opposed?

The Motion passes / fails PASSES

- Anthracite Heritage Festival
 - o Festival scheduled for May 25, 2024
 - Steve M will reach out to SCG and FBT about sharing booth space
- Locust Creek
 - o John and Leanne walked Locust Creek w/NCCD and Mt. Carmel Twsp. Consider if this could possibly be a SRBC or Growing Greener grant.
- **10) Correspondence** None
- 11) Public Comment None
- 12) Executive Session None
- 13) Adjournment: 8:00PM
 - Next monthly meeting Mar 12, 2024 6:30pm @ AOAA